

**MORRISON COMMUNITY DEVELOPMENT ASSOCIATION  
2018 SCHOLARSHIP APPLICATION  
FOR WORKFORCE APPLICANTS**

DUE IN COUNSELOR'S OFFICE: Friday, April 20 @ 4:00 pm MAY BE TYPED OR HANDWRITTEN

\*Please attach one (1) recommendation letter from a Teacher at MHS

**PERSONAL INFORMATION**

Full Legal

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email: \_\_\_\_\_ Name you go by \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Dependent Brothers/Sisters (Including you) \_\_\_\_\_ Number living at home \_\_\_\_\_

Number of Children Now In College/Vocational Training: \_\_\_\_\_

Guardian \_\_\_\_\_ Day Phone \_\_\_\_\_

Mother: Living at Home

Deceased \_\_\_\_\_ Occupation \_\_\_\_\_

Father: Living at

Home \_\_\_\_\_ Deceased \_\_\_\_\_ Occupation \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

Morrison High School Graduation Date \_\_\_\_\_ GPA \_\_\_\_\_

Rank in Graduating Class \_\_\_\_\_ Out of \_\_\_\_\_ ACT/SAT Score \_\_\_\_\_

**\*Attach a copy of of your high school transcript and proof of ACT/SAT Score(s)**

**WORK FORCE - List Businesses to which you have applied**

\_\_\_\_\_ Position? \_\_\_\_\_

\_\_\_\_\_ Position? \_\_\_\_\_

\_\_\_\_\_ Position? \_\_\_\_\_

\_\_\_\_\_ Position? \_\_\_\_\_

List job, if secured:

\_\_\_\_\_

**FINANCIAL NEED**

Parent(s) Now In College/Vocational Training YES  NO

Type(s) Of Training: \_\_\_\_\_

Total Yearly Net Income of Family: (Circle One)

Less than \$10,000    \$10,000 to \$20,000    \$21,000 to \$30,000  
\$31,000 to \$40,000    \$41,000 to \$50,000    \$51,000 to \$60,000    More than \$61,000

Applied for Financial Aid? YES  NO

List Scholarships you will receive. Do not include loans or other funding that must be repaid.

OHLAP \$ \_\_\_\_\_ Tuition Waivers \$ \_\_\_\_\_

Grants and Scholarships

\_\_\_\_\_ Amount \$ \_\_\_\_\_

\_\_\_\_\_ Amount \$ \_\_\_\_\_

\_\_\_\_\_ Amount \$ \_\_\_\_\_

What is your parent(s)' Ability To Help With Expenses

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## LEADERSHIP AND EXTRACURRICULAR ACTIVITIES

List your principal leadership roles and extracurricular activities, in the order of importance to you. State the name of the organization, years involved, hours-per-week commitment, leadership role, and responsibilities held in that role. Examples include, but are not limited to, student government, publications, debate, orchestra/band, varsity athletics, church group, performing arts, service programs, etc. You may attach an additional activity sheet.

| Activity<br>Received | Grade Level              |                          |                          |                          | Hours/Week | Positions Held/Honors |
|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------|-----------------------|
|                      | 9                        | 10                       | 11                       | 12                       |            |                       |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |
| _____                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____      | _____                 |

Are your parent's a current MCDA member?  YES  NO

## WORK EXPERIENCE

List jobs you have held between August 1, 2015, and April 1, 2018. Start with the most recent and include work on a family farm or for a family business, even if you were not paid. If necessary, attach a separate sheet structured identically to this section. List approximate total hours worked, not average hours per week.

| Specific Nature of Work | Employer | Approximate Dates of Employment | Total Hours |
|-------------------------|----------|---------------------------------|-------------|
| _____                   | _____    | _____                           | _____       |
| _____                   | _____    | _____                           | _____       |
| _____                   | _____    | _____                           | _____       |
| _____                   | _____    | _____                           | _____       |
| _____                   | _____    | _____                           | _____       |
| _____                   | _____    | _____                           | _____       |

GRAND TOTAL HOURS WORKED = \_\_\_\_\_

## HONORS AND AWARDS

List scholastic, extracurricular, and civic honors and awards received during grades 9 through 12. Select the year received, state the nature of award and select the level of recognition. Please do not abbreviate names of awards, as we may not understand their meanings.

| Grade Level              |                          |                          |                          | Honor/Award | Level of Recognition     |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|-------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 9                        | 10                       | 11                       | 12                       |             | School                   | State                    | National                 | Int'l                    |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## COMMUNITY SERVICE

List community service you performed between August 1, 2015, and April 1, 2018, starting with the most recent. If necessary, attach a separate sheet structured identically to this section. List approximate total hours, not average hours per week.

| Specific Nature of Service | Organization | Approximate Dates of Service | Total Hrs |
|----------------------------|--------------|------------------------------|-----------|
| _____                      | _____        | _____                        | _____     |
| _____                      | _____        | _____                        | _____     |
| _____                      | _____        | _____                        | _____     |
| _____                      | _____        | _____                        | _____     |
| _____                      | _____        | _____                        | _____     |
| _____                      | _____        | _____                        | _____     |

GRAND TOTAL HOURS OF SERVICE = \_\_\_\_\_

How will this Scholarship help you achieve your goals?

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\*Awards will be sent to workforce bound students after graduation upon receipt of thank you note(s)